|  |  |  |
| --- | --- | --- |
| 1. **This part should be filled by the PI** | | |
| * 1. Name of the Applicant (P.I.): | | |
| * 1. Designation: | | 1.8 Department: |
| * 1. Name of Faculty: | | |
| * 1. Qualification | | |
| * 1. CNIC No. of P.I. | | |
| * 1. Cell No: | 1.9 Email:  (please enter correct email for all future correspondence) | |
| * 1. Field of Expertise |  | |

Logo, company name

Description automatically generated**UNIVERSITY OF TURBAT (KECH)**

**Office of Research, Innovation and Commercialization**

**UNIVERSITY OF TURBAT RESEARCH FUND (UOTRF)**

**Granted by Government of Balochistan**

**TITLE OF THE PROJECT**

|  |  |
| --- | --- |
| 1. **This part to be filed by Co-PI** | |
| * 1. Name of the Co P.I.: | |
| * 1. Designation: | * 1. Department |
| * 1. Qualification | |
| * 1. Institution/University: | |
| * 1. CNIC No. of Co P.I. | |
| * 1. Cell: | 2.9 Email:  (please enter correct email for all future correspondence) |
| 2.7 Field of Expertise |  |

|  |  |
| --- | --- |
| 1. **Details of Research Assistant (1)** | |
| * 1. Name of the Research Assistant | |
| * 1. Degree | * 1. Semester |
| * 1. Batch | |
| * 1. Institution/University: | |
| * 1. CNIC No. of Research Assistant | |
| * 1. Cell: | 3.9 Email:  (please enter correct email for all future correspondence) |
| * 1. Role in the Project | |

|  |  |
| --- | --- |
| 1. **Details of Research Assistant (if any other )** | |
| * 1. Name of the Research Assistant | |
| * 1. Degree | * 1. Semester |
| * 1. Batch | |
| * 1. Institution/University: | |
| * 1. CNIC No. of Research Assistant | |
| * 1. Cell: | * 1. Email:   (please enter correct email for all future correspondence) |
| * 1. Role in the Project | |

1. **PROPOSAL/ FORMAT/REQUIREMENTS**

* Proposals can be submitted in Word (.docx) format using 12-point Times New Roman Font with 2 line spacing. Same font size can be used for the Headings and Sub-Headings must be bold. However, Sub-Headings should be italic and the text for the Tables should be 10-point using Times New Roman.
* All sections of the proposal will be reviewed for the plagiarism

|  |
| --- |
| * 1. **Title of the Research Proposal**   *(Clearly portray the essence and purpose of the project)* |
| **5.2 Abstract/ Executive Summary (300 to 500 words)**  *(Provide a brief exposition of the objectives, contributions, potential outcomes, applications, benefits, methods to be used for the research project* |
| ***5.3 Keywords***  *(Provide 5 to 6 appropriate and short keywords)* |
| * 1. **Introduction of the Project**   *(Provide a brief overview about the background, major problems and benefits of the project)* |
| **5.5 Problem Statement (max. 100 words)**  *(discuss the major problems that this project is aimed at solving).* |
| **5.6Research Objectives**  **Any other.** |
| **5.7Impact of this research for Economy, Society and policy making for Government of Balochistan (Max 150 words).**   1. *Impact on Economy* 2. *Impact on Society* 3. *Policy Making* |
| **5.8Literature Review**  (Include discussion on relevant and recent literature) |
| **5.9Research Methodology (including research plan, experimentation, data collection etc. (max. 250 words)**  (Clearly describe the as what is to be accomplished and how it will be done) |
| **5.10Possible Outcomes of Research**  **If any other.** |
| **5.12Time frame of the project**  (Provide a chart) |

1. **Budget of the Proposal**

(Provide project expenses such as travel, software, equipment, human resources, stationary, chemicals, and other necessary accessories that will be used for the research project)

**Note**: The list of the equipment with the estimated cost and the valid justifications should be provided in Table 1 inserted below on the same page.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Table 6.1 Budget of the Project** | | | | |
| **Sr. No.** | **Item description** | **Justification** | **Amount in Million Rupees** | **Total in Million Rupees** |
| 1 | **Equipment (All type of lab equipment that includes chemicals and glassware and others)**  Any other |  | Rs. | Rs. |
| 2 | **Office/lab furniture**  1.  2.  3.  Any other |  |  |  |
| 3 | **Field visit/survey**  1.  2.  3.  Any other |  |  |  |
| 4 | **Sample Analysis**  1.  2.  3.  Any other |  |  |  |
| 5 | **Travel**   1. For data collection purpose 2. Participation in conferences to   project results   1. Any other |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Research Assistant remuneration/Honorarium for PI and Co-PI**  The applicant may propose to hire the services of one final year BS/MS/Master student or employee of UOT **formaximum six months** to work in the research project. The students/employees will be paid Rs. 15,000 per month in case of MS/Master and Rs. 10,000 per month in case of BS student.  (Please attach the details (Name, Subject, Reg #, Session, Current Semester) of student separately, hired for the project duly countersigned and stamped by HoD) | | | | |
| **Sr. No.** | **Item description** | **Justification** | **Amount in Million Rupees** | **Total in Million Rupees** |
| **6** | **Research Assistant Remuneration** |  |  |  |
|  | |  |  |  |
|  |  |  |
| 7 | **PI Honorarium25%** of Gross pay |  |  |  |
|  | **Honorarium Co P.I. 25%** of Gross pay |  |  |  |
|  | ORIC Overhead Charges @10% |  |  |  |
| **Sub Total** | | | |  |
| **Grand Total** | | | |  |

**7. Declaration**

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby declare that the proposal submitted for the research grant for University of Turbat Research Grant (UOTRF) is my own idea and all information provided is correct. Further, I understand and agree that UOT will share 30% of the stake in the intellectual property and revenue generated by this project.

Project title:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PI Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PI Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Co-P.I Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Co-P.I Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Endorsed by (Dean of Faculty): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_